# FS/PS: aka Postscript

# FEBRUARY 2-23, 2025

# **OPENING RECEPTION** & AWARDS CEREMONY

## Sunday February 2, 1–2:30 p.m.

Davis Family YMCA 45 McClurg Road, Boardman OH 44512 330-480-5656

### FREE AND OPEN TO THE COMMUNITY

# A little bit Five Squared, a little bit But I Know What I Like.

The FS part is open to anyone, any age, anywhere. Donations of 4" x 6" art will be matted and offered for sale at varying prices.

The PS part is a juried art show open to adults in the tri-county area.



The YMCA of Youngstown is a non-profit, charitable organization dedicated to providing services based on Christian principles that enable all persons, regardless of race, religion, gender, income, or physical ability, to achieve their full potential in spirit, mind, and body.

All proceeds from this event will benefit the YMCA ARTreach program.

For more information about this show, or about the YMCA of Youngstown's Arts & Humanities program, please contact Suzanne Gray at sgray@youngstownymca.org or 330-480-5656.



# THANK YOU FOR TEN YEARS OF FIVE SQUARED FUN!

Please join us for **PostScript** in February 2025.



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The Davis Family YMCA is excited to introduce Postscript, a hybrid art show combining the best of both worlds: part BIKWIL, part Five Squared! This new juried show comes with a PS... artists have the option to donate a postcard-sized piece which will be offered for sale to benefit our ARTreach program. Details inside.

#### ENTRY PROCEDURE

One or two pieces may be entered into the juried show for \$25 If the artist donates a 4" x 6" piece, the price drops to \$20. The postcards will be matted and presented for sale at varying prices. While the juried show is limited to adults, anyone of any age may donate a postcard-sized piece.

Pieces must be dropped off at the Davis Family YMCA, 45 McClurg Rd., Boardman, OH on Friday, January 24 from 2-5 pm, or Saturday January 25 from 10am-12pm. Donated pieces must accompany entered pieces. (Those donating without entering the juried show may drop off an original 4" x 6" postcard at the desk, or mail to Suzanne Gray, Davis Family YMCA, 45 McClurg Rd., Boardman OH, 44512.) Please have labels attached to back of artwork, and entry form filled out. Please indicate sale price, POR, or NFS.

Any sales made during the exhibition are subject to a 25% sales commision. All proceeds from the sale of postcards help fund the ARTreach program.

#### ELIGIBILITY

- Open to adults in the tri-county area
- Original works completed in the past 3 years

#### **SPECIFICATIONS**

All family-friendly two-dimensional and small 3D pieces will be accepted. 2D must be framed and wired, ready to hang. Maximum size 40" in any direction, not to exceed 25#.

#### LIABILITY

While every precaution will be taken to care for the art. the YMCA is not responsible for any loss or damage.

#### **RETURN OF ARTWORK**

Pieces may be removed from the YMCA February 23rd through March 5. You must sign out your work at the Service Desk. Pieces not removed are subject to disposal.

ubmission Dates: FRIDAY, J.	ANUARY 24 fron	n 2-5 PM, or SATURD	Submission Dates: FRIDAY, JANUARY 24 from 2-5 PM, or SATURDAY JANUARY 25 from 10AM-12PM.	-12PM.
<b>VO late submissions will be</b> a	ill be accepted.			
Vame:				
vddress:				
Phone:	Ē	Email:		
itle #1:				Office Use
<b>Dimensions:</b>	Medium:		Price:	A
itle #2:				
<b>Dimensions:</b>	Medium:		Price:	A
itle #3:				
<b>Dimensions:</b>	V	Medium:	Price:	A
Jo you consider yourself: <sup>J</sup> icked up by:	Amateur	Professional	Amount Date:	Amount Received: Date:

Boardman OH 44512

45 McClurg Road,

Please fill out before submitting art to the Davis Family YMCA,

**ENTRY FORM** 

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Name
Address
Phone
Email
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PIECE #1
Title
Medium
Dimensions
Price
Name
Address
Phone
Email
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PIECE #2
Title
Medium
Dimensions
Price
Name
Address
Phone
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POSTCARD DONATION
Title
Medium
Name
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Phone
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